



Simon Hobbs
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38394
Direct Dial 01629 538394
Ask for Juliette
Normington

PUBLIC

To: Members of Improvement and Scrutiny Committee - Health

Friday 3 July 2020

Dear Councillor

Please attend a meeting of the **Improvement and Scrutiny Committee - Health** to be held virtually on MS Teams at **2.00 pm** on **Monday 13 July 2020**; the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

AGENDA

PART I - NON-EXEMPT ITEMS

1. To receive apologies for absence (if any)
2. To receive declarations of interest (if any)
3. Minutes - to confirm the non-exempt minutes of the meeting of the Improvement and Scrutiny Committee - Health held on 9 March 2020 (Pages 1 - 4)

4. Public Questions (30 minutes maximum in total) (Pages 5 - 6)

(Questions may be submitted to be answered by the Scrutiny Committee, or Council officers who are attending the meeting as witnesses, on any item that is within the scope of the Committee. Please see the procedure for the submission of questions at the end of this agenda.)

5. Services Changes Quality Assurance

6. Derbyshire Community Health Services Quality Account 2019/20
(Pages 7 - 98)